

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CALORX PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430180
3	SCHOOL CODE (IF APPLICABLE)	10164
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-6,SAMUDRA TOWNSHIP,SEZ, MUNDRA,KUTCH-370421, KUTCH, GUJARAT - 370421
5	PRINCIPAL NAME	Puneet Mishra
6	PRINCIPAL QUALIFICATION	M.A, Med
7	SCHOOL EMAIL ID	cpsmundra@kalorex.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8155013363

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.cpsmundra.edu.in/pdf/pd/EXTENSION%20OF%20AFFILIATION.pdf">https://www.cpsmundra.edu.in/pdf/pd/EXTENSION%20OF%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.cpsmundra.edu.in/pdf/pd/trust%20registration.pdf">https://www.cpsmundra.edu.in/pdf/pd/trust%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.cpsmundra.edu.in/pdf/pd/NOC.pdf">https://www.cpsmundra.edu.in/pdf/pd/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.cpsmundra.edu.in/pdf/pd/2.3.pdf">https://www.cpsmundra.edu.in/pdf/pd/2.3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.cpsmundra.edu.in/pdf/pd/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.cpsmundra.edu.in/pdf/pd/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.cpsmundra.edu.in/pdf/pd/FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.cpsmundra.edu.in/pdf/pd/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.cpsmundra.edu.in/pdf/pd/Affiliation%20Extension%20DEO.pdf">https://www.cpsmundra.edu.in/pdf/pd/Affiliation%20Extension%20DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.cpsmundra.edu.in/pdf/pd/WATER%20HEALTH%20AND%20SANITATION.pdf">https://www.cpsmundra.edu.in/pdf/pd/WATER%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.cpsmundra.edu.in/admission#feesStructure">https://www.cpsmundra.edu.in/admission#feesStructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.cpsmundra.edu.in/pdf/pd/Academic%20Planner%202021-22.pdf">https://www.cpsmundra.edu.in/pdf/pd/Academic%20Planner%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.cpsmundra.edu.in/pdf/pd/SMC%20Members.pdf">https://www.cpsmundra.edu.in/pdf/pd/SMC%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.cpsmundra.edu.in/public-info#">https://www.cpsmundra.edu.in/public-info#</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.cpsmundra.edu.in/pdf/pd/Result.pdf">https://www.cpsmundra.edu.in/pdf/pd/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Puneet Mishra
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	9
	PRT	6
3	TEACHERS SECTION RATIO	1.05
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	17	15	88.23	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	41	39	95.12	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14121
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 2749
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 1340
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=bz0JnKDKopU&amp;feature=youtu.be">https://www.youtube.com/watch?v=bz0JnKDKopU&amp;feature=youtu.be</a>